

CITY COUNCIL AGENDA

DECEMBER 3, 2003
TABLE OF CONTENTS

Ceremonial Matters	Pg 1
Business Items	Pg 2

CONSENT		DISCUSSION	
Administrative	Pg 2	Administrative Services	Pg 6
Business Development Department	Pg 2	City Attorney	Pg 6
Finance & Business Services	Pg 2 – 3	Finance & Business Services	Pg 7
Fire and Rescue Department	Pg 4	Boards & Commissions	Pg 7
Human Resources Department	Pg 4	Recommending Committee Reports <i>(Bills eligible for adoption at this meeting)</i>	Pg 7 – 8
Planning & Development Department	Pg 4		
Public Works Department	Pg 4 – 5		
Resolutions	Pg 5 – 6	Recommending Committee Reports <i>(Bills eligible for adoption at a later meeting)</i>	Pg 8
Real Estate Committee	Pg 6		
		New Bills	Pg 8

AFTERNOON

Afternoon Session	Pg 9
Hearings	Pg 9
Planning & Development	Pg 9 – 13
Addendum <i>(Item heard by Department)</i>	Pg 14
Citizens Participation	Pg 14



CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),

LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6), JANET MONCRIEF (Ward 1)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

DECEMBER 3, 2003

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - REVEREND PAUL DANIELS, UNITARIAN UNIVERSALIST CONGREGATION
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF CITIZENS OF THE MONTH, CARPENTER SELLERS ARCHITECTS AND HUNTRIDGE CIRCLE PARK CITIZENS ADVISORY COMMITTEE
- RECOGNITION OF THE BE AN ANGEL TO AN ANGEL PROGRAM
- SPECIAL PRESENTATION AND RECOGNITION BY THE CLARK COUNTY HEALTH DISTRICT
- RECOGNITION OF POLICE AND FIRE GAMES CHAMPION SWIMMER RYAN WYNN
- RECOGNITION OF BOY SCOUT TROOP 447
- RECOGNITION OF THE WARD 5 COMMUNITY APPRECIATION AWARD

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Special City Council Meeting of October 29, 2003

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

3. Ratification of an Agreement between Cleveland Clinic Foundation, Inc. and City Parkway, IV, Inc. and City Parkway V, Inc. for the commission of a financial feasibility study and sharing of costs

BUSINESS DEVELOPMENT - CONSENT

4. Approval of letter of support for application to Cardinal Health by the Nevada Commission on Economic Development for tax incentives in consideration of capital expansion and job creation -Ward 4 (Brown)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

5. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
6. Approval of an agreement to grant \$3,500,000 to the YMCA of Southern Nevada to design and construct an Aquatic Center at the Bennett YMCA (\$3,500,000 - Parks and Leisure Activities Capital Projects Fund) - Ward 1 (Moncrief)
7. Approval of a Special Event License for Hospitality Systems, LLC, Location: Lady Luck, 206 North Third Street between Ogden and Stewart, Date: December 11-14, 2003, Type: Special Event General, Event: Downtown Rodeo Days, Responsible Person in Charge: David Rabanal - Ward 5 (Weekly)
8. Approval of a Special Event License for Trader Joe's, Location: 2101 South Decatur Boulevard, Suite 25, Date: December 18-24, 2003, Type: Special Event Beer/Wine/Cooler, Event: Wine Tasting, Responsible Person in Charge: Marc Torrez - Ward 1 (Moncrief)
9. Approval of Change of Ownership and Business Name for a Tavern License subject to the provisions of the fire codes and Health Dept. regulations, From: Almeida & Almeida, dba Maggie's Tavern, William E. Almeida and Margarita Almeida, 100% jointly as husband and wife, To: Garcia Claudio, dba Sin Fronteras Bar & Night Club, 1203 East Charleston Boulevard, Suite I & J, Claudio H. Garcia, 100% - Ward 5 (Weekly)
10. Approval of Change of Ownership and Business Name for a Beer/Wine/Cooler Off-sale License and a new Restricted Gaming License for 7 slots subject to the provisions of the fire code, Health Dept. regulations and approval by the Nevada Gaming Commission, From: All Unlimited II, dba Turtle Stop #4, Lavert A. Davis, Dir, Pres, Secy, Treas, 47.5%, Anthony L. Pollard, Dir, 47.5%, Lary G. Lamoreau, Dir, 5%, To: Speedee Mart, Inc., dba Speedee Mart #113, 9301 West Sahara Avenue - Ward 2 (L.B. McDonald)
11. Approval of a new Restricted Gaming License for 11 slots subject to the approval of the Nevada Gaming Commission, Hirmis B. Haron, dba Stewart Market, 2021 Stewart Avenue, Hirmis B. Haron, 100% - Ward 3 (Reese)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

12. Approval of a new Restricted Gaming License for 3 slots subject to the approval of the Nevada Gaming Commission, Masood Sleman, dba Fiesta Discount Market, 7010 West Charleston Boulevard, Masood Y. Sleman, 100% - Ward 1 (Moncrief)
13. Approval of a new Restricted Gaming License for 7 slots subject to approval by the Nevada Gaming Commission, Inderdeep S. Judge, dba 7-Eleven Food Store #22579B, 3051 East Charleston Boulevard, Inderdeep S. Judge, Franchise Mgr - Ward 3 (Reese)
14. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 15 slots subject to approval by the Nevada Gaming Commission, Capado Gaming Corporation, db at King Ranch Market #8, 745 North Nellis Boulevard - Ward 3 (Reese)
15. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 15 slots subject to approval by the Nevada Gaming Commission, Capado Gaming Corporation, db at King Ranch Market #6, 840 North Decatur Boulevard - Ward 5 (Weekly)
16. Approval of a new Auctioneer License, Brian Myers, dba Brian Myers, 4535 West Sahara Avenue, #105, Brian Myers, 100% - Ward 1 (Moncrief)
17. Approval of Change of Location for a Hypnotist License subject to the provisions of the planning and fire codes, Laurence M. Stewart, dba Laurence M. Stewart, DCH, From: 4750 West Sahara Avenue, Suite 34, To: 500 North Rainbow Boulevard, Suite 300, Laurence M. Stewart, 100% - Ward 2 (L.B. McDonald)
18. Approval of authorization to use Clark County Contract Number 1834-02 for the purchase of microcomputer systems, personal computers, hardware, associated peripheral equipment and devices and associated software - Department of Information Technologies - Award recommended to: TECHNOLOGY INTEGRATION GROUP (Estimated annual amount of \$450,000 - Various Funds)
19. Approval of issuance of a purchase order for software from State of Nevada's Select Software Agreement #01S63842, a three year agreement administered by ASAP Software Express, Inc. - Department of Information Technology - Award recommended to: ASAP SOFTWARE EXPRESS, INC. (\$500,000 - Computer Services Internal Service Fund)
20. Approval of award of Bid Number 030289-TG, Annual Requirements Contract for Luminaries - Department of Public Works - Award recommended to: CRESCENT ELECTRIC SUPPLY (Estimated annual amount of \$200,000 - General Fund)
21. Approval of rejection of bid and award of Bid Number 040109-DAR, Class 8 Water Trucks - Department of Field Operations - Award recommended to: MCCANDLESS INTERNATIONAL TRUCKS (\$185,310 - Vehicle Services Internal Service Fund)
22. Approval of award of Bid Number 040118-DAR, One-Ton Trucks - Department of Field Operations - Award recommended to: VARIOUS SUPPLIERS (Aggregate amount of \$97,998.31 - Vehicle Services Internal Service Fund)
23. Preapproval of award of Bid Number 040133-LED, Purchase of a Chiller and Cooling Tower to the lowest responsive and responsible bidder - Department of Field Operations - (\$75,000 - Parks & Leisure Activities Capital Projects Fund) - Ward 5 (Weekly)
24. Approval of issuance of a purchase order for an upgrade of HVAC Unit 4 at the Detention Center - Department of Detention and Enforcement - Award recommended to: JOHNSON CONTROLS (\$30,934 - General Fund) - Ward 3 (Reese)
25. Approval of award of Contract No. 040085 for Legislative and Governmental Relations Consulting Services (Two-year Contract) - Office of the City Manager, Administrative Services - Award recommended to: BALL JANIK LLP (\$306,000 - General Fund)

FIRE AND RESCUE DEPARTMENT - CONSENT

26. Approval of the annual Federal Emergency Management Agency (FEMA) Emergency Management Preparedness Grant in the amount of \$334,506 (\$167,253 City contribution - General Fund) - All Wards

HUMAN RESOURCES DEPARTMENT - CONSENT

27. Approval of payment for a permanent partial disability award - Claim #WC03040072 - as required under the workers' compensation statutes (\$28,057 - Workers' Compensation Internal Service Fund)

PLANNING & DEVELOPMENT DEPARTMENT - CONSENT

28. Approval to add projects (Crossroads Commons and the Desert Living Center Gardens at the Las Vegas Springs Preserve and the expansion of Heritage Park at the Las Vegas Natural History Museum) to the list of projects for nomination for funding from the Special Account established through the sale of Bureau of Land Management (BLM) lands in accordance with the Southern Nevada Public Lands Management Act - Ward 1 (Moncrief)

PUBLIC WORKS DEPARTMENT - CONSENT

29. Approval of an Engineering Services Agreement between VTN Nevada and the City of Las Vegas for pre-design analysis for the Upper Las Vegas Wash Facility Study (\$240,176 - Clark County Regional Flood Control District) - Ward 6 (Mack)
30. Approval of an Engineering Design Services Agreement between the Louis Berger Group, Inc. and the City of Las Vegas for the pre-design report for the Las Vegas Wash - Middle Branch (\$334,626 - Clark County Regional Flood Control District) - Ward 6 (Mack)
31. Approval of Interlocal Contract #453 between the City of Las Vegas, Clark County and the Regional Transportation Commission for engineering design and right-of-way funding for Craig Road, Durango Drive to Buffalo Road (\$3,400,000 - Regional Transportation Commission) - Ward 4 (Brown) and Clark County
32. Approval to file an amendment to Right-of-Way Grant N-73902 with the Bureau of Land Management for roadway, sanitary sewer and drainage purposes for portions of land lying within the Southeast Quarter of Section 17, Township 19 South, Range 60 East, Mount Diablo Meridian, generally located between US95 Frontage Road and Elkhorn Road, east of El Capitan Way, APN 125-17-801-001 - Ward 6 (Mack)
33. Approval to appraise and purchase or condemn right-of-way and easement parcels for the Anasazi Drive/Summerlin Parkway Interchange Project (\$60,000 - Regional Transportation Commission of Southern Nevada) - Wards 2 and 4 (L.B. McDonald and Brown)
34. Approval of a Professional Services Agreement with Poggemeyer Design Group for Construction Management Services on the Sahara Avenue Sanitary Sewer Rehabilitation - Phase III project (\$400,000 - Sanitation Fund) - Wards 1 and 3 (Moncrief and Reese)
35. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Randy E. & Vivian Broadhead, owners (southwest corner of Grand Canyon Drive and Centennial Parkway, APN 125-30-102-002) - County (near Ward 6 - Mack)
36. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Timothy G. Ryan, owner (northwest corner of Rainbow Boulevard and Donald Nelson Drive, APN 125-15-604-004) - County (near Ward 6 - Mack)
37. Approval of an Encroachment Request from Touse Homes, Incorporated, owner (northwest corner of Cimarron Road and Alexander Road) - Ward 4 (Brown)

PUBLIC WORKS DEPARTMENT - CONSENT

38. Approval of an Encroachment Request from Alpha Engineering on behalf of D.R. Horton, Incorporated, owner (southeast corner of Campbell Road and Elkhorn Road) - Ward 6 (Mack)
39. Approval of a Sewer Connection and Interlocal Contract with Clark County Sanitation District - Alpha Engineering on behalf of D.R. Horton, Inc., owner (southwest corner of Elkhorn Road and Torrey Pines Drive) – Ward 6 (Mack)
40. Approval of an Encroachment Request from Ace Engineering on behalf of Robert E. Marshall, owner (625 South Eighth Street) - Ward 5 (Weekly)
41. Approval of an Encroachment Request from Rose Milner on behalf of LM Las Vegas, LLC, owner (southwest corner of Tee Pee Lane and Elkhorn Road) - Ward 6 (Mack)
42. Approval of an Encroachment Request from Carl W. Hille on behalf of Don and Paul, LLC, owner (Bonanza Road west of Martin Luther King Boulevard) - Ward 5 (Weekly)
43. Approval of a Professional Services Agreement with JMA Architecture Studios for the design services of City Hall Expansion - Development Services Center located at Las Vegas Boulevard and Stewart Avenue (\$2,246,650 - City Facilities/Capital Improvement Fund) - Ward 5 (Weekly)
44. Approval of a Construction Management Agreement with TJ Consulting for Construction Management for Washington and Buffalo Park Phase 1A and 1B located at Washington Avenue and Buffalo Drive (\$184,800 - Capital Project Funds) - Ward 4 (Brown)
45. Approval of a Professional Services Agreement with Ninyo & Moore for project monitoring during the asbestos abatement activities of the sixty condominiums located at 1309-1425 Laurelhurst Drive and 4817-4917 Westmoreland Drive (\$42,495 - Redevelopment Agency) - Ward 1 (Moncrief)

RESOLUTIONS - CONSENT

46. R-164-2003 – Approval of Resolution Adopting a Schedule of Traffic Signal Impact Fees And Related Traffic Signal System Component Costs
47. R-165-2003 - Approval of a Resolution directing the City Treasurer to prepare the Thirty-Eighth Assessment Lien Apportionment Report for Special Improvement District No. 404 Summerlin Area (Levy Assessments) - Ward 4 (Brown)
48. R-166-2003 - Approval of a Resolution approving the Thirty-Eighth Assessment Lien Apportionment Report for Special Improvement District No. 404 Summerlin Area (Levy Assessments) - Ward 4 (Brown)
49. R-167-2003 - Approval of a Resolution directing the City Treasurer to prepare the Thirty-Ninth Assessment Lien Apportionment Report for Special Improvement District No. 404 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
50. R-168-2003 - Approval of a Resolution approving the Thirty-Ninth Assessment Lien Apportionment Report for Special Improvement District No. 404 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
51. R-169-2003 - Approval of a Resolution directing the City Treasurer to prepare the Seventy-Eighth Assessment Lien Apportionment Report for Special Improvement District No. 707 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
52. R-170-2003 - Approval of a Resolution approving the Seventy-Eighth Assessment Lien Apportionment Report for Special Improvement District No. 707 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
53. R-171-2003 - Approval of a Resolution directing the City Treasurer to prepare the Fifty-First Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)

RESOLUTIONS - CONSENT

- 54. R-172-2003 - Approval of a Resolution approving the Fifty-First Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
- 55. R-173-2003 - Approval of a Resolution directing the City Treasurer to prepare the Fifty-Second Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
- 56. R-174-2003 - Approval of a Resolution approving the Fifty-Second Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
- 57. R-175-2003 - Approval of a Resolution directing the City Treasurer to prepare the Fourth Assessment Lien Apportionment Report for Special Improvement District No. 809 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
- 58. R-176-2003 - Approval of a Resolution approving the Fourth Assessment Lien Apportionment Report for Special Improvement District No. 809 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)

REAL ESTATE COMMITTEE – CONSENT

- 59. Approval of an Agreement for the Purchase and Sale of Real Property between Michael and Beatrice Katz Family Trust Bypass Trust and the City of Las Vegas for real property and vacant land located at 314 North Las Vegas Boulevard and 300 North 6th Street, APNs 139-34-512-004, 139-34-512-012 and 139-34-512-014 for \$1,726,000 (City Facilities Capital Project Fund) - Ward 5 (Weekly)
- 60. Approval authorizing staff to enter into negotiations with the Community College of Southern Nevada for use of a portion of land located at the Northeast and Northwest corners of Elkhorn Road and Durango Drive, APN 125-17-801-001 - Ward 6 (Mack)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE SERVICES - DISCUSSION

- 61. Report on the outcome of federal issues at the 108th Congress
- 62. Discussion and possible action authorizing staff to conduct negotiations with the Nevada Division of Lands regarding the transfer of Floyd Lamb State Park, located south of Moccasin Road and north of Grand Teton, to the City of Las Vegas - Ward 6 (Mack)

CITY ATTORNEY - DISCUSSION

- 63. Discussion and possible action on Appeal of Work Card Denial: Approved 11/6/02 subject to one year review: David S. Manes, 415 S. Main Street #131, Las Vegas, Nevada 89101
- 64. Discussion and possible action on Appeal of Work Card Denial: Charlotte J. Turnbull, 3700 E. Bonanza, Bldg. 19, Apt. 2091, Las Vegas, Nevada 89110
- 65. Hearing, discussion and possible action regarding complaint seeking disciplinary action against MDG, Inc., d/b/a Blue Heaven Bar, 2025 East Charleston Boulevard, Las Vegas, Clark County, Nevada, for violations of Title 6 of the Las Vegas Municipal Code - Ward 3 (Reese)
- 66. Discussion and possible action regarding Assignment of Sportspark Management Agreement to American Sport Park, LLC and other matters pertaining thereto (1400 North Rampart Boulevard) - Ward 4 (Brown)

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

67. Discussion and possible action regarding a Six Month Review of a Restricted Gaming License for 5 slots, Cardivan Company, db at Texaco Star Mart, 1500 West Charleston Boulevard, Mixed Nuts Hospitality Group, LLC, Participant in Gaming Revenue, William R. Phillips, Mmbr, Mgr, 100% - Ward 5 (Weekly)
68. Discussion and possible action regarding a Six Month Review of a Restricted Gaming License for 4 slots, Cardivan Company, db at Texaco Star Mart, 598 North Eastern Avenue, Mixed Nuts Hospitality Group, LLC, Participant in Gaming Revenue, William R. Phillips, Mmbr, Mgr, 100% - Ward 3 (Reese)
69. Discussion and possible action regarding a Six Month Review of a Restricted Gaming License for 4 slots, Cardivan Company, db at Texaco Star Mart, 298 South Decatur Boulevard, Mixed Nuts Hospitality Group, LLC, Participant in Gaming Revenue, William R. Phillips, Mmbr, Mgr, 100% - Ward 1 (Moncrief)
70. Discussion and possible action regarding a Six Month Review of a Restricted Gaming License for 7 slots, E-T-T, Inc., db at Texaco Star Mart, 9991 West Charleston Boulevard, Mixed Nuts Hospitality Group, LLC, Participant in Gaming Revenue, William R. Phillips, Mmbr, Mgr, 100% - Ward 2 (L.B. McDonald)
71. Discussion and possible action regarding Temporary Approval of a new Hypnotist License subject to the provisions of the planning and fire codes, Charles V. Tramont, M.D., dba Charles V. Tramont, M.D., 7380 West Sahara Avenue, Suites 180-190, Charles V. Tramont, 100% - Ward 1 (Moncrief)
72. Discussion and possible action regarding a Six Month Review of an Independent Massage Therapist License, Feng Chen, dba Feng Chen, 7450 West Cheyenne Avenue, Suite 113, Feng Chen, 100% - Ward 4 (Brown)
73. Discussion and possible action regarding Temporary Approval of a new Locksmith License subject to the provisions of the planning and fire codes, Joseph M. Ingersoll, dba Magnum Lock Company, 2000 South Rainbow Boulevard, Suite 108, Joseph M. Ingersoll, Owner, 100% - Ward 1 (Moncrief)

BOARDS & COMMISSIONS - DISCUSSION

74. ABEYANCE ITEM - ANIMAL ADVISORY COMMITTEE – Gretchen Stone, Term Expiration 4-3-2004 (Resigned)
75. ABEYANCE ITEM - PLANNING COMMISSION – Craig Galati, Term Expiration 6-2005 (Resigned)
76. TRAFFIC & PARKING COMMISSION – Robert Hoban, Term Expiration 12-20-2003
77. CHILD CARE LICENSING BOARD – New Ward 5 Coterminous Appointment, Term Expiration 6-2007; New Ward 6 Coterminous Appointment, Term Expiration 6-2005; Dianne Farkas, Term Expiration 6-2007 (Resigned)
78. SENIOR CITIZEN LAW PROJECT ADVISORY BOARD – Lucy Peres, Term Expiration 12-18-2003
79. CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT CITIZENS ADVISORY COMMITTEE – Laura Bonich, Term Expires 11-3-2003
80. Appointment and Reappointment of Members to the Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

81. ABEYANCE ITEM - Bill No. 2003-90 – Amends Ordinance No. 5616, pertaining to drought conservation measures, to adjust the exemption provisions relating to the prohibition of fountains and water features. Proposed by: Douglas Selby, City Manager

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

82. Bill No. 2003-92 – Annexation No. ANX-2874 – Property location: On the west side of Rainbow Boulevard, 315 feet south of Red Coach Avenue; Petitioned by: John P. Neal, et al.; Acreage: 5.25 acres; Zoned: R-E (County zoning), R-E and U (O) (City equivalents). Sponsored by: Councilman Michael Mack
83. Bill No. 2003-95 – Expands the types of uses that are permitted in the C-V Zoning District by means of special use permit. Proposed by: Robert S. Genzer, Director of Planning and Development
84. Bill No. 2003-97 – Ordinance Creating Special Improvement District No. 1493 - Hualapai Way/Alexander Road
Sponsored by: Step Requirement

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

85. Bill No. 2003-99 – Annexation No. ANX-3087 – Property location: North of Centennial Parkway, east of Puli Road, south of Grand Teton Drive and west of Hualapai Way; Petitioned by: Land Title of Nevada, et al.; Acreage: 28.63 acres; Zoned: R-U (County zoning), U (PCD) (City equivalent). Sponsored by: Councilman Michael Mack
86. Bill No. 2003-100 – Amends the Redevelopment Plan for the Downtown Las Vegas Redevelopment Area to consolidate and update the Plan's land use designations, and to extend the duration of the Plan as permitted by State law. Proposed by: Robert S. Genzer, Director of Planning and Development
87. Bill No. 2003-101 – Allows bailbond services in the C-1 Zoning District by means of special use permit. Sponsored by: Councilman Lawrence Weekly
88. Bill No. 2003-102 – Appropriates a percentage of the annual capital improvements budget for securing, installing and maintaining works of art at City capital improvement projects. Sponsored by: Mayor Oscar B. Goodman
89. Bill No. 2003-103 – Prohibits the use of residential streets for the test-driving of vehicles offered for sale or lease by a vehicle dealership. Sponsored by: Councilwoman Janet Moncrief and Mayor Oscar B. Goodman
90. Bill No. 2003-104 – Allows trucking companies in the C-2 Zoning District by means of special use permit. Proposed by: Robert S. Genzer, Director of Planning and Development

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

91. Bill No. 2003-105 – Annexation No. ANX-3026 – Property location: On the north of Moccasin Road, west of Buffalo Drive, and east of Spin Ranch Road; Petitioned by: City of Las Vegas; Approximate acreage: 7,683 acres; Zoned: R-U (County zoning), U (City equivalent). Sponsored by: Councilman Michael Mack
92. Bill No. 2003-106 – Permits internet purchases of alcoholic beverages from grocery stores in conjunction with purchases of groceries for delivery to the premises of the purchaser. Sponsored by: Councilman Larry Brown

1:00 P.M. - AFTERNOON SESSION

93. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

94. Hearing and possible action to consider the appeal regarding the removal of the outdoor pay telephone at 6237 Bellota Drive. PROPERTY OWNER: CUSTOM COMMUNICATIONS NETWORK – Ward 6 (Mack)
95. Hearing and possible action to consider the appeal regarding the removal of the outdoor pay telephone at 1916 Lirio Way. PROPERTY OWNER: CUSTOM COMMUNICATIONS NETWORK – Ward 6 (Mack)
96. Hearing and possible action to consider the appeal regarding the removal of the outdoor pay telephone at 525 Fremont Street. PROPERTY OWNER: CUSTOM COMMUNICATIONS NETWORK – Ward 5 (Weekly)
97. Hearing and possible action to consider the appeal regarding the removal of the outdoor pay telephone at the northeast corner of 19th Street and Stewart Avenue. PROPERTY OWNER: CUSTOM COMMUNICATIONS NETWORK – Ward 3 (Reese)

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

98. EXTENSION OF TIME - SPECIAL USE PERMIT - EOT-3096 - ST. GEORGE ROMANIAN ORTHODOX CHURCH - Request for an Extension of Time of an approved Special Use Permit (U-0045-01) FOR A PROPOSED 6,000 SQUARE FOOT CHURCH, HOUSE OF WORSHIP WITH A 7,000 SQUARE FOOT RECREATION HALL on 2.59 acres located on the east side of Redrock Street approximately 330 feet north of Del Rey Avenue (APN: 163-01-102-010), U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation], Ward 1 (Moncrief). The Planning Commission (6-0 vote) and staff recommend APPROVAL
99. EXTENSION OF TIME - SPECIAL USE PERMIT - EOT-3126 - ECKELEY M. KEACH ON BEHALF OF ECKELEY M. KEACH, ET AL AND JOSEPH BRAVO, ET AL - Request for an Extension of Time for an approved Special Use Permit (U-0041-01) WHICH ALLOWED A PROPOSED NEW AND USED BOAT & TRAILER DEALERSHIP on the southeast corner of Charleston Boulevard and Lindell Road (APN: 163-01-501-001 and 002), U (Undeveloped) Zone [GC (General Commercial) General Plan Designation] under Resolution of Intent to C-2 (General Commercial), Ward 1 (Moncrief). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL
100. EXTENSION OF TIME RELATED TO EOT-3126 - SPECIAL USE PERMIT - EOT-3127 - ECKELEY M. KEACH ON BEHALF OF ECKELEY M. KEACH, ET AL AND JOSEPH BRAVO, ET AL - Request for an Extension of Time for an approved Special Use Permit (U-0042-01) WHICH ALLOWED A PROPOSED USED MOTOR VEHICLE SALES adjacent to the southeast corner of Charleston Boulevard and Lindell Road (APN: 163-01-501-001 and 002), U (Undeveloped) Zone [GC (General Commercial) General Plan Designation], under Resolution of Intent to C-2 (General Commercial) Zone, Ward 1 (Moncrief). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – CONSENT

101. EXTENSION OF TIME RELATED TO EOT-3126 AND EOT-3127 - REZONING - EOT-3230 - ECKELEY M. KEACH ON BEHALF OF ECKELEY M. KEACH, ET AL AND JOSEPH BRAVO, ET AL - Request for an Extension of Time for an approved Rezoning (Z-0014-01) FROM: U (Undeveloped) Zone [GC (General Commercial) General Plan Designation] TO: C-2 (General Commercial) and of an approved Site Development Plan Review [Z-0014-01(1)] FOR AN 11,400 SQUARE FOOT COMMERCIAL BUILDING on 4.62 acres located at the southeast corner of Charleston Boulevard and Lindell Road (APN: 163-01-501-001 and 002), Ward 1 (Moncrief). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

102. ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - ROC-3053 - D.R. HORTON ON BEHALF OF D'NAL I, LIMITED LIABILITY CORPORATION, ET AL - Request for a Review of Condition No. 22 of an approved Rezoning (Z-0001-99) TO ALLOW ACCESS FOR THE DEVELOPMENT FROM O'HARE ROAD AND DURANGO DRIVE NORTH TO THE SOUTH EDGE OF THE SITE (APN: 125-04-001-001, 002, 003, 005, 006, 007, and 008), R-E (Residence Estates) Zone under Resolution of Intent to R-PD2 (Residential Planned Development - 2 Units Per Acre), Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

103. REVIEW OF CONDITION - PUBLIC HEARING - ROC-3301 - DAVID LOCKARD - Request for a Review of Condition Number 1 of an approved Rezoning (Z-0055-69) which required a 6-foot high decorative block wall along Yale Street on property located at 1101 North Decatur Boulevard (APN: 138-25-617-051), P-R (Professional Office and Parking) Zone, Ward 1 (Moncrief). Staff recommends DENIAL

104. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-2587 - GREEN HARRINGTON & HOWELL, LIMITED LIABILITY COMPANY ON BEHALF OF SHERRY SOBEL HARRIS - Request for a Site Development Plan Review for a proposed 9,955 square foot Family Dollar Retail Store and a reduction in the amount of perimeter and parking lot landscaping on 0.99 acres adjacent to the west side of Martin L. King Boulevard, approximately 400 feet south of Washington Avenue (APN: 139-28-304-002), R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL

105. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-2936 - PATRICK H. MEADS - Request for a Site Development Plan Review and a Waiver of the perimeter and parking lot landscaping standards and parking lot location standards, a Waiver of side yard setback requirements to six feet and eight feet where a 10-foot side yard setback is required, and a Waiver of the Commercial Development Standards FOR A PROPOSED 2,255 SQUARE-FOOT, ONE-STORY COMMERCIAL BUILDING (DRY CLEANING) on 0.17 acres located at 1377 Miller Avenue (APN: 139-21-510-081), C-2 (General Commercial) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL

106. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-2952 - McKINLEY M & L 1993 LIVING TRUST, ET AL - Request for a Site Development Plan Review, a Reduction in the amount of required perimeter and parking lot landscaping, a zero foot side yard setback where 10 feet is the minimum setback required, and Waivers of the commercial development standards for a PROPOSED 7,307 SQUARE-FOOT, ONE-STORY OFFICE BUILDING AT 2605 WEST CHARLESTON BOULEVARD; AND FOR MINOR EXTERNAL IMPROVEMENTS TO AN EXISTING 8,573 SQUARE-FOOT, ONE-STORY OFFICE BUILDING at 2603 West Charleston Boulevard (APN: 162-05-512-006 and 007), C-D (Designed Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

107. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-3108 - PETER PAPAS ON BEHALF OF BUFFALO PADS, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review and a Waiver from the perimeter buffer and parking lot landscaping requirements and Commercial Design Standards FOR A ONE-STORY COMMERCIAL BUILDING on 0.64 acres adjacent to the south side of Charleston Boulevard, approximately 275 feet west of Buffalo Drive (APN: 163-04-514-004), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

108. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-3132 - ANTHONY L. POLLARD FOUNDATION ON BEHALF OF ANTHONY & DIANE POLLARD - Request for a Site Development Plan Review FOR A PRIVATE SCHOOL, PRIMARY on 1.34 acres adjacent to the northwest corner of Lake Mead Boulevard and La Salle Street (APN: 139-21-612-053 thru 055 and 139-21-612-074 thru 079), R-2 (Medium-Low Density Residential) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
109. MASTER SIGN PLAN - PUBLIC HEARING - MSP-3063 - SUPERIOR ELECTRICAL ADVERTISING ON BEHALF OF GREAT AMERICAN PLAZA, LIMITED LIABILITY COMPANY, ET AL - Request for a Master Sign Plan for Great American Plaza adjacent to the northwest corner of Sahara Avenue and Tomsik Street (APN: 163-04-416-002 through 008), U (Undeveloped) Zone [SC (Service Commercial) and O (Office) General Plan Designations] under Resolution of Intent to C-1 (Limited Commercial) and O (Office) Zones, Ward 1 (Moncrief). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
110. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3061 - LAS VEGAS BILLBOARDS ON BEHALF OF WING GAY FONG - Appeal filed by Las Consulting, Inc. from the Denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 40-FOOT TALL, 12-FOOT BY 24-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 1571 North Decatur Boulevard (APN: 138-25-503-003), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (5-0-1 vote) recommends DENIAL. Staff recommends APPROVAL
111. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2975 - MASAE AKAMINE ON BEHALF OF GREAT AMERICAN PLAZA, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A RESTAURANT SERVICE BAR and a Waiver of the 400-foot distance separation requirement from protected uses at 8320 West Sahara Avenue, Suite 180 (APN: 163-04-416-007), U (Undeveloped) Zone under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
112. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2904 - LIBORIO MARKET ON BEHALF OF TRIPLE A, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR SLAUGHTER AND PROCESSING OF LIVE POULTRY and Waivers to allow deliveries from the hours of 4:00 a.m. to 8:00 p.m., where 8:00 a.m. to 8:00 p.m. are required; to permit the delivery of up to 300 chickens at one time, where the limit is 50 chickens per day; to permit the keeping of chickens on-site during over-night hours where no over-night storage of live chickens is permitted at 930 North Lamb Boulevard (APN: 140-30-601-016), R-MHP (Residential Mobile/Manufactured Home Park) Zone under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL of the Special Use Permit; staff recommends DENIAL and the Planning Commission (4-2 vote) recommends APPROVAL of the Waivers
113. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3114 - SHOW MEDIA ON BEHALF OF PROFESSIONAL INVESTMENT GROUP, LIMITED LIABILITY COMPANY - Appeal filed by Show Media from the Denial by the Planning Commission of a request for a Special Use Permit FOR A 40-FOOT TALL, 14 FOOT BY 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN located at 4545 West Sahara Avenue (APN: 162-07-101-005), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (5-1 vote) recommends DENIAL. Staff recommends APPROVAL
114. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3115 - SHOW MEDIA ON BEHALF OF RIVERPARK IV, LIMITED LIABILITY COMPANY - Appeal filed by Show Media from the Denial by the Planning Commission of a request for a Special Use Permit FOR A 40-FOOT TALL, 14 FOOT BY 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN located at 6122 West Sahara Avenue (APN: 163-02-802-004), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (5-1 vote) recommends DENIAL. Staff recommends APPROVAL
115. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3117 - JAMES MARCHESI ON BEHALF OF CENTENNIAL COURT, LIMITED LIABILITY COMPANY - Request for a Special Use Permit for A PROPOSED AUTO TITLE LOAN AND A FINANCIAL INSTITUTION, SPECIFIED (CHECK CASHING) at 6510 North Buffalo Drive (APN: 125-21-812-001), C-2 (General Commercial) Zone and U (Undeveloped) Zone [TC (Town Center) General Plan Designation] under Resolution of Intent to T-C (Town Center) Zone [SX-TC (Suburban Mixed Use – Town Center) Land Use Designation], Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 116.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3131 - RUBI VALBUENA ON BEHALF OF ANER IGLESIAS TRUST 1997, ET AL - Request for a Special Use Permit FOR A PROPOSED 450 SQUARE-FOOT FINANCIAL INSTITUTION, SPECIFIED located at 840 North Decatur Boulevard, Suite B (APN: 139-30-301-005), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
- 117.ABEYANCE ITEM - REZONING - PUBLIC HEARING - ZON-3080 - CARINA CORPORATION, ET AL - Request for a Rezoning FROM: U (UNDEVELOPED) [DR (DESERT RURAL DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] AND R-E (RESIDENCE ESTATES) TO: R-PD2 (RESIDENTIAL PLANNED DEVELOPMENT - 2 UNITS PER ACRE) on 14.01 acres north of Ann Road, west of Torrey Pines Drive (APN: 125-26-402-005 and 125-26-403-013), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 118.ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-3080 - PUBLIC HEARING - SDR-3082 - CARINA CORPORATION, ET AL - Request for a Site Development Plan Review FOR A 32 LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 14.01 acres north of Ann Road, west of Torrey Pines Drive (APN: 125-26-402-005 and 125-26-403-013), U (Undeveloped) Zone [DR (Desert Rural Density Residential) General Plan Designation] and R-E (Residence Estates) Zone [Proposed: R-PD2 (Residential Planned Development – 2 Units Per Acre)], Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 119.REZONING - PUBLIC HEARING - ZON-3031 - THOMAS & JUDITH MILLER - Request for a Rezoning FROM: U (Undeveloped) [SC (Service Commercial) General Plan Designation] TO: C-1 (Limited Commercial) on 0.93 acres adjacent to the southeast corner of Smoke Ranch Road and Nemeth Road (APN: 138-23-110-014 and 015), Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
- 120.VARIANCE RELATED TO ZON-3031 - PUBLIC HEARING - VAR-3040 - THOMAS & JUDITH MILLER - Request for a Variance TO ALLOW 36 PARKING SPACES WHERE 51 SPACES ARE REQUIRED and a Variance TO ALLOW ZERO-FOOT SIDE AND REAR SETBACKS WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A 48-FOOT SETBACK FROM RESIDENTIAL PROPERTIES FOR A PROPOSED 6,000 SQUARE-FOOT RETAIL CENTER AND A PROPOSED 3,000 SQUARE-FOOT AUTO REPAIR GARAGE, MINOR adjacent to the southeast corner of Smoke Ranch Road and Nemeth Road (APN: 138-23-110-014 and 015), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] [PROPOSED: C-1 (Limited Commercial) Zone], Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend DENIAL
- 121.SPECIAL USE PERMIT RELATED TO ZON-3031 AND VAR-3040 - PUBLIC HEARING - SUP-3038 - THOMAS & JUDITH MILLER - Request for a Special Use Permit FOR A PROPOSED AUTO REPAIR GARAGE, MINOR on property adjacent to the southeast corner of Smoke Ranch Road and Nemeth Road (APN: 138-23-110-014 and 015), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] [PROPOSED: C-1 (Limited Commercial) Zone], Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend DENIAL
- 122.SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-3031, VAR-3040 AND SUP-3038 - PUBLIC HEARING - SDR-3035 - THOMAS & JUDITH MILLER - Request for a Site Development Plan Review FOR A PROPOSED 6,000 SQUARE-FOOT RETAIL BUILDING AND A PROPOSED 3,000 SQUARE-FOOT AUTO REPAIR GARAGE, MINOR; A WAIVER OF SIDE AND REAR SETBACKS TO ZERO FEET WHERE 20 FEET IS REQUIRED IN THE REAR AND 10 FEET ON THE SIDE; A REDUCTION IN THE AMOUNT OF PERIMETER BUFFERING AND LANDSCAPING, PARKING LOT LANDSCAPING, AND A WAIVER OF A NUMBER OF COMMERCIAL DESIGN GUIDELINES on 0.93 acres adjacent to the southeast corner of Smoke Ranch Road and Nemeth Road (APN: 138-23-110-014 and 015), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation], Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend DENIAL
- 123.REZONING - PUBLIC HEARING - ZON-3138 - CITATION HOMES ON BEHALF OF CARL W. & RUTH HEAVIN AND DESERT MOBILE HOME PARK, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: R-MHP (Residential Mobile Home Park) TO: R-CL (Single-Family Compact-Lot) on 2.46 acres located adjacent to the north side of East Van Buren Avenue, approximately 960 feet east of Lamb Boulevard (APN: 140-29-101-005 and a portion of 140-29-101-002), Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

124. TABLED ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-2570 - SF INVESTMENTS ON BEHALF OF MAS TRADING COMPANY - Request to amend a portion of the Southwest Sector of the General Plan FROM: R (Rural Density Residential) TO: L (Low Density Residential) on 10 acres located adjacent to the north and south sides of Peak Drive, approximately 630 feet east of Torrey Pines Drive (APN: 138-14-601-029, 138-14-601-030, 138-14-602-021, 138-14-701-001 and 002), Ward 5 (Weekly). The Planning Commission (5-0 vote) recommends DENIAL. Staff recommends APPROVAL
125. REZONING RELATED TO GPA-2570 - PUBLIC HEARING - ZON-3119 - SF INVESTMENTS, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: R-E (Residence Estates) TO: R-1 (Single-Family Residential) AND TO ALLOW 5.5 DWELLING UNITS PER ACRE WITHIN A RURAL PRESERVATION NEIGHBORHOOD BUFFER WHERE 3.0 UNITS PER ACRE IS PERMITTED on 10 acres adjacent to the northeast corner of Peak Drive and Maverick Street (APN: 138-14-601-029, 030; 138-14-602-021, 138-14-701-001, and 002), Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
126. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-2570 AND ZON-3119 - PUBLIC HEARING - SDR-3235 - SF INVESTMENTS, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A 34-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 10 acres adjacent to the northeast, northwest and southwest corners of Peak Drive and Maverick Street (APN: 138-14-601-029, 030; 138-14-602-021, 138-14-701-001, and 002), R-E (Residence Estates) Zone [Proposed: R-1 (Single Family Residential) Zone], Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
127. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-3066 - D.R. HORTON, INC. ON BEHALF ROBERT J. WUESTE FAMILY, LIMITED PARTNERSHIP - Request to amend Map 4 of the Centennial Hills Sector Plan FROM: EC-TC (EMPLOYMENT CENTER MIXED-USE-TOWN CENTER) TO: ML-TC (MEDIUM-LOW RESIDENTIAL-TOWN CENTER) on 25.68 acres adjacent to the northwest corner of Gilcrease Avenue and Fort Apache Road (APN: 125-18-501-004, 005, 010, 011, 012 and 013), Ward 6 (Mack). The Planning Commission (3-2-1 vote) and staff recommend DENIAL
128. REZONING RELATED TO GPA-3066 - PUBLIC HEARING - ZON-3071 - D.R. HORTON, INC. ON BEHALF ROBERT J. WUESTE FAMILY, LIMITED PARTNERSHIP - Request for a Rezoning FROM: U (UNDEVELOPED) [EC-TC (EMPLOYMENT CENTER MIXED-USE-TOWN CENTER) GENERAL PLAN DESIGNATION] TO: T-C (TOWN CENTER) on 25.68 acres adjacent to the northwest corner of Gilcrease Avenue and Fort Apache Road (APN: 125-18-501-004, 005, 010, 011, 012 and 013), Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
129. SPECIAL USE PERMIT RELATED TO GPA-3066 AND ZON-3071 - PUBLIC HEARING - SUP-3073 - D.R. HORTON, INC. ON BEHALF ROBERT J. WUESTE FAMILY, LIMITED PARTNERSHIP - Request for a Special Use Permit FOR A GATED SUBDIVISION WITH PRIVATE STREETS WITHIN TOWN CENTER adjacent to the northwest corner of Gilcrease Avenue and Fort Apache Road (APN: 125-18-501-004, 005, 010, 011, 012 and 013), U (Undeveloped) Zone [EC-TC (Employment Center Mixed-Use - Town Center) General Plan Designation] [Proposed: ML-TC (Medium-Low Residential - Town Center) General Plan Designation], Ward 6 (Mack). The Planning Commission (3-2-1 vote) and staff recommend DENIAL
130. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-3066, ZON-3071 AND SUP-3073 - PUBLIC HEARING - SDR-3079 - D.R. HORTON, INC. ON BEHALF ROBERT J. WUESTE FAMILY, LIMITED PARTNERSHIP - Request for a Site Development Plan Review FOR A PROPOSED 195 UNIT SINGLE FAMILY CLUSTER DEVELOPMENT on 25.68 acres adjacent to the northwest corner of Gilcrease Avenue and Fort Apache Road (APN: 125-18-501-004, 005, 010, 011, 012 and 013), U (Undeveloped) Zone [EC-TC (Employment Center Mixed-Use - Town Center) General Plan Designation] [Proposed: ML-TC (Medium-Low Residential - Town Center) General Plan Designation], Ward 6 (Mack). The Planning Commission (3-2-1 vote) and staff recommend DENIAL
131. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall Plaza, Special Outside Posting Bulletin Board
Court Clerk's Office Bulletin Board, City Hall Plaza
Las Vegas Library, 833 Las Vegas Boulevard North
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway